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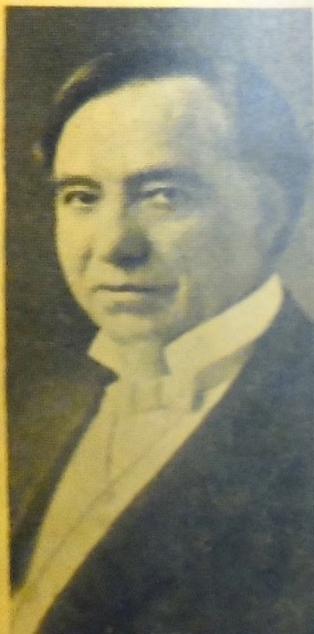
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When They Will Come.

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THE AKASHIC SEER

SOME ACCOUNT OF THE LIFE AND WORK OF THIS REMARKABLE MAN

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A MAGAZINE OF AQUARIAN THOUGHT

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SEPTEMBER, 1911

No. 38

Psychotherapy Mental Medicine

BY DR. C. BURT LYMAN,
Psychologist.

Treatment of disease and the correction of pernicious habits in young and old by psychotherapy—mental medicine or suggestive therapeutic methods—is rapidly being recognized and acknowledged as the twentieth century system of cure. In the treatment of disease and vices by this method there is absolutely no guess-work, mysticism or experiment, but rather be it known that the whole system is founded upon thoroughly demonstrable facts—physiological and psychological laws, not untenable theories. Diseases that have baffled the skill of doctors of medicine and practitioners of other systems of treatment are quickly and permanently cured through psychotherapy. Especially is this so when such treatment is administered by competent and duly qualified doctors of suggestive therapeutics. The people are demanding this form of treatment; they are having less and less faith in doctors of medicine and their drugs—falsely

called medicines; they realize that drugs don't cure, but that all real cures can be traced back to psychic or soul influence and force. The learned Prof. Sheldon Leavitt, M. D., Chicago, says: "Drug medication, I repeat, is a deceit and a snare so far as curative effects are concerned. Drugs do, at times, operate as a whip and a spur, but their true curative virtues are wanting. Surgery has been overdone to the snapping point; serum therapy has its serious objections apart from the question of efficiency. Electro-therapy, hydro-therapy, mechano-therapy, osteopathy and massage are of service, but they are only adjuncts at best—adjuncts to some hitherto unrecognized and unused agency of cure now looming up. I mean psychotherapy." In other words, Dr. Leavitt tells us that the real power to heal in any system of treatment is psychic or soul influence—force. Herbert A. Parkyn, M. D., C. M., principal and founder of the Chicago School of Psychology, says of mind influence:

"Through the mind the functions of every organ of the body may be assisted or retarded, and it is through unconscious action of the mind upon the body that so many diseases are produced and so many are cured. I am now speaking, not of troubles which are imaginary or troubles the symptoms of which are confined to mental phenomena, but I refer to disease which every physician is daily called upon to treat and for which he generally prescribes."

Drs. Leavitt and Parkyn are recognized men of science, leaders in the medical profession, and, like hundreds of other progressive members of their profession, they realize the potent influence of mind as a therapeutic agent. Psychotherapeutists, in the treating of all diseased conditions of body and mind, effect cures by the use of the remedies inherent in the mental, psychic and physical organism of the living being. These remedies consist of forces, properties and faculties of mind and body. The practice of psychotherapy necessitates that the practitioner be familiar with the manipulation of all forms of suggestion—verbal, mental, telepathic, histrionic, etc., in accordance with a scientific understanding of the interdependent action of mind and body. One of the best definitions of suggestion I have ever seen in print is that given by the late George C. Pitzer, M. D., of Los Angeles, Cal., and is as follows: "By suggestion in the treatment of disease, we mean the presentation of ideas to the mind of the patient under conditions and in a manner that will correct any morbid tendency of his thoughts, excite lively processes

of mentation in a proper direction and result in a complete restoration to healthy conditions of every organ and function of his body."

The foundation upon which the whole structure of psychotherapy is built consists of the now fully recognized facts, to wit: that the subjective mind has perfect and complete control over the functions of the organs of the body and is immediately and interactionally associated with the mental faculties and states of the nerve centers, brain sensations, and, in fact, with all organic and functional action known as involuntary; that all functions of mental faculties or the physical organism may be therapeutically and in other ways advantageously altered by the skilful use of suggestion in some one or more of its many forms. Psycho-mental therapy, when practiced by skilful practitioners, educated, developed and thoroughly versed in its theories, can and does produce results predetermined, the results only varying in degree of intensity in accordance with the skill of the operators and the manner in which the operator's instructions are followed by the patient. In treating the sick, those in pain and sorrow may obtain the desired results by suppressing pain and other unnatural or abnormal sensations, quieting, refreshing or dynamically exciting nerve centers, organs, the perfecting of circulation of the blood, the nutrient fluids, equalization of nerve forces, retarding and accelerating the heart action, inducing of natural sleep, encouraging proper excretion and secretion, and in every possible way aiding and pro-

moting an activity of the properties and forces inherent in the physical, mental and psychical elements of the living being; to overcome inharmonies, stagnations, cessations and to proceed with such selecting and rejecting measures as are essential in restoring the diseased body or mind of the patient to a natural, healthy condition. In so doing the practitioner of mental medicine is simply assisting the natural biological process of cure. All diseases and pernicious habits in young and old are successfully treated through this method, and patients who cannot come to the office of the healers can be successfully treated in their own home in any part of the world by correspondence or telepathy.

Tens of thousands of invalids who were pronounced "incurable" have been restored to health and strength, and now refuse to em-

ploy in their families, in the hour of sickness, others than practitioners of mental medicine.

Among the many diseases amenable to this method of treatment we mention the following: Chronic constipation, neuralgia, rheumatism, dyspepsia, insomnia, paralysis, hysteria, all pernicious habits, loss of voice, palsy, asthma, insanity, all mental and functional disorders. To such readers of this article who may desire to go more deeply into the science of mental medicine, I cannot do better than to recommend the study of the following books: The Law of Psychic Phenomena, Dr. Hudson; New Thought-Healing Lessons, Dr. J. S. Sears; Psycho-Therapeutics, Dr. Lloyd Tucker, and all the books and lectures of Levi, the Transcriber of the Aquarian Gospel.

Rockford, Ill.

Universal Peace

On August 3d there was enacted at the White House in Washington a scene which will go down in history as one of its great events.

It marked the formal pledging by France and Great Britain and the United States of their faith in the substitution of arbitration for bloodshed in the settlement of all disputes.

The two treaties—the first of their kind ever entered into between any two nations of the world—were signed shortly before 3 o'clock. The informality and simplicity of the ceremony added to its impressiveness.

The treaties seek to accomplish their purpose of averting war by interposing diplomatic machinery which will insure a delay of one year or more to give the threatened combatants time to cool off and consider questions in sober second thought. The treaties provide a means for giving diplomacy a second chance after it has failed in the first instance to settle any dispute. The treaties will depend for their strength upon moral support and are designed to curb rash action by placing every reasonable barrier in the way of war.

Negotiations are now under way for the adoption of similar treaties

with Germany, Italy and the Netherlands, and Japan is understood to have also sought a place among the enlightened peoples who have taken this step. Disarmament that will lift from the backs of the millions the crushing weight of war expenditure, which but a year ago seemed but the dream of the idealist—today its accomplishment seems within the horizon of living men.

No one dare predict now that the present generation will not see the accomplishment of "peace on earth" as a result of this magnificent example of three great powers. The conscience of the nations and of rulers must be so profoundly stirred by the spectacle that within a comparatively short time the world will look upon war lords as criminals and not heroes.

Men in their individual capacities have long since given up the bludgeon and spear and fist, as

either decent or wise means of settling differences. They submit them to the arbitration of courts, without which there would be hopeless anarchy. Yet nations have not risen above the methods of the beasts and primitive man until now.

The conscience and wisdom that have enforced order among the subjects of the rulers must one day compel the rulers themselves, in the greater relations of men, to take the step that was taken yesterday.

International law must rise to the dignity and force of moral and statute law. The rulers that stand in the way will be ground to pieces in the vast military machines they have constructed. Internal revolt against taxation will, if not anticipated by wise agreement, bring about the same result, though certainly at awful cost to those who postpone the inevitable.

A DREAM OF PEACE

Comes the tidings to my ear!
Tidings of a world-wide peace!
Long these words I've wished to hear,
All the war on earth must cease.'

"Ye are brothers all ye nations;
Everyone of human race;
And all men are God's creations;
See it stamped upon their face?"

"Stamped upon the brow of learning,
God's fair impress we can see.
This the truth, we're now discerning—
All are equal; All are free!"

"In high souls with youth unfaded,
God's light shineth clearly thru';
But the lowest, most degraded,
In some measure bear it too!"

Now at last they know their Godhood
And their brotherhood they see;
And they now all work for good,
From the chains of sin set free!

Peace has come! Ring out the story!
Bear it over land and sea,
Tell it for Jehovah's glory!
Let all creatures hear and see!

Sing for joy! Be glad! Rejoice!
Dear old earth your heaven is near.
Gladly lift your happy voice,
Let the Angeles come and hear!

Angels come and dwell with men;
Wise and loving now are they!
For they use the mighty Pen!
And the sword has passed away!

Blessed Christ the Prince of Peace,
Now in Spirit hovers o'er!
From all sin he brings release,
And the nations war no more!

Sweet, Oh Sweet the peace of heaven,
Perfect love does cast out fear!
When to all men this is given
Heaven shall at last be here.

—By L. E. R.

Universal Brotherhood

From a course of Practical Lessons from manuscript left by Dr. Levi H. Dowling, and now being Given to the Aquarian School of the Councilors.

LESSON I

The Supreme Ruler of the Universe has delegated to man the government of earth. The words were not idle words and meaningless, which the writer of Genesis used in the great Parable of Creation when he wrote:

"And the Gods said: Let us make man in our image; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

"So the Gods created the man in their own image; male and female created they them." Gen. 1:26, 27.

And man entered at once upon his creative rights, and during all the ages he has been the vice-gerent of the Gods upon earth.

The History of Beginnings was not covered by the parable of Genesis, for the Gods that created the heavens and the earth were themselves created. These Gods were comprised in the Hebrew Elohim, the strong ones, called by many sacred writers, the Spirits of God. John, the Revealator, had a readable clear conception of these Spirits when he wrote the Fourth chapter of Revelations, which reads: These Seven Spirits of God were worthy of adoration. John heard the masters of earth say:

"Thou has redeemed us to God out of very kindred and tongue and people and nation and hast made us unto our God kings and priests; and we shall reign on the earth." And John perceived more than his for he said:

"And I beheld and heard the voice of many angels round about the throne, and the four great created intelligences and the elders; and the number of them was ten thousand times ten thousand and thousand of thousand: Saying with a loud voice, Worthy is that Love that was slain to receive the benedictions of the Seven Spirits of God, the Spirit of Power, the Spirit of Riches, the Spirit of Wisdom, the Spirit of Strength, the Spirit of Honor, the Spirit of Glory and the Spirit of Blessing.

John intends to describe in these seven words the specific attributes, or functions, of the Elohim, the Seven Spirits of the God.

Theology. I have said that the creators of man were themselves created, and a word of explanation may be in place.

The One God is the Universal Spirit which we call AUM; undifferentiated, without manifestation, and therefore incompetent to create.

When this unknown and unknowable would make himself known he made a point; his Universal substance was coagulated and from the point, the generative principles, the opposites, the

masculine and the feminine, were manifest; the Omnipotent God and the Omnicient God, and in their infinite activities their only begotten, the Logos, was manifest and so the three Gods, known as the Trinity was in evidence.

The Seven Created Principles lay concealed in the Trinity, or the Triune God, and, long before the creation of the heavens and the earth and of man, the Gods said: Let us make these seven creative principles bodies of infinite parts and splendor, and it was done, and the Seven Spirits of God, the Elohim, went forth as the creative God, and we recognize the Septonate God.

It was these Gods who said, "Let us make man in our image, after our likeness."

The Kings and Priests referred to in the Fifth of Revelations are men created by the Elohim, who by ages of effort have attained unto the mastery of self, and have entered into the kingdom of power, and are able to have dominion over the works of the Seven Spirits of God. These Kings and Priests are known in all the Seven Worlds as the Masters. Every one of them have passed the fiery ordeal of Initiation, and have washed their robes and made them white in the life of Innocence and Love, known symbolically as the "Blood of the Lamb." These are the people referred to by Peter when he said:

"You are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that you should show forth the praises of him who called you out of darkness into his marvelous light; which in times

past were not a people; but are now the people of God."

An Interworld Brotherhood are these peculiar people. Of course all Occult students know that the physical body of man has nothing to do with the true man, the individuality. This is a garment of flesh which the **master** can put on and lay aside at will. The Brotherhood is not composed of **personalities**, but of **Individualties**: it is distinctly a brotherhood of souls, and the members are all Initiates, Masters, and may or may not be in the flesh at any particular time. When any particular work is to be accomplished a brother from the invisible side may come into the physical by the way of carnal birth, or he may step forth at once in a materialized form. If he comes in the former way he must pass through the phases of infancy, childhood, manhood, old age, and go out again through the gates of death. If he comes the latter way, he may at will lay aside the fleshy casement, and join the Invisibles in a moment of time. So much for the Identity of the Masters.

Their Mission. They reign on earth. They control all the affairs of creation, not in arbitrary ways, but by the use of natural agencies. They have not the power to make infinite things in a moment of time; they can not make saints out of sensualists in the twinkling of an eye, they have not the power to arbitrarily curb the passions of men, but by natural means they are able to transmute the baser into the higher.

By the very laws of creation the human race began its embryo. It did not come up through the sub-

mineral, the mineral, the vegetable, the animal. Man was forever **man**; he was projected as a spark from the Infinite fire. When Jesus was in northern India he met a Buddhist priest, and with him he had many conversations. In the 32nd chapter of the Aquarian Gospel of Jesus the Christ we have a remarkable exposition of the origin of the race.

Four Inferior Dominions—the submineral, the mineral, the vegetable and the animal, are each presided over by a great created intelligence. Each dominion is peopled with unnumbered beings. Those of the submineral are known as **Sylphs**; those of the mineral, **Gnomes**; those of the vegetable, **Undines**; and those of the animal, **Salamanders**. The Sovereign of the Sylphs and of the submineral world is PARALDA; of the Gnomes and of the mineral world is GOB; of the Undines and of the vegetable world, is NICKSA; of the Salamanders, and of the animal world, is DJIN.

It is said, and not without reason, that the throne of Paralda of the Sylphs is to the East, of Gob of the Gnomes to the North, of Nicksa of the Undines to the West, and of Djin of the Salamanders to the South.

The masters have dominion over all these sovereigns of Nature, and under fixed laws may direct their especial forces for the good of the human race.

Human Governments are in a general way directed by the Brotherhood. The object of man's manifestation in the flesh is perfection, and was expressed by the Buddhist priest Barata—he comes and goes into manifest life like a

weaver's shuttle through the meshes of the cloth. Every appearance is an advance over every former appearance. So far as earth-life is concerned man passes through seven great changes, which we call races, or stages of development and every person must occupy his own position in each of these races or stages. Stages are measured by Ages. Most of these who are interested in the studies of the present day Occultism have toiled upward through the first five of these stages. Whole nations are just beginning the work of the Fifth Race, and other people are away down in the Fourth. These are mostly among the native Americans and Africans who are still in the Fourth Race.

Now the Brotherhood stands in the great ways of these Races, directing and causing the people to make the best possible uses of opportunities. Of course they cannot crowd development, for the growth depends upon the individuals themselves; they can only direct.

Governments are for the unfoldment of the individuals, and the Brotherhood has stood in the front rank of every advance, and they suggest the form of government that is best suited to the people. For ages some particular master or masters have been appointed by the great Interworld Council to direct the work of organizing every government of man. It was a glorious tribunal that indited the Declaration of Independence and the Brothers still have their hands upon the pilot wheel of our ship of State.

The Brothers not only direct our great Ships of State, but we may note their handiwork in every organization, church and society of earth. We have to note their especial activity in the great spiritual wave that is sweeping over all the earth today. As people come upon the cusp of the ages they have sufficiently advanced to consciously unite with the Brotherhood in its Herculean efforts to lift the entire Race heavenward.

They have permitted us to enter into an especial School of Instruction so that the conscientious students of our present day work may come into a conscious recognition of their presence and be able to be helped by them.

The White Lodge, why it is so called. White is simply the color of spiritual initiation. Whoever is sufficiently advanced to become visibly connected with the Brotherhood must have washed their robes and made them white in the River of Life.

The White Lodge is the universal Lodge; but there are seven specific lodges characterized by the seven colors, since in these lodges work symbolized by these colors must be done, the Master's garments are found to be such in each lodge as agrees with the color characteristics:

Recognition. Every person who is recognized as a member of this Brotherhood, must, in some way, be able to recognize their presence. They impress their presence upon any one who makes the conditions right. The Aura must be sensitized by certain preparations, and this Course is to give the detailed methods of

preparing. I have in my possession a document indited by the Invisible members of the White Lodge in which the way is marked out so that every one **who is willing to pay the price** in effort may be able to sense their presence, either by sight, hearing or feeling, and be able to receive their personal help and instructions.

The Bands of Invisible Helpers are needing recruits, and the Brothers are anxious to direct any unselfish applicant to the Council Chamber of these helpers, where all instruction will be given.

Personal Preparation. All persons cannot take this Course. Only the pure in heart shall see the King. The sensualist, he who harbors sensual and impure thoughts need not undertake it. He who permits his angry passions to arise for the fractional part of a moment is not ready for the work. He who listens to the voice of scandal, or who repeats scandalous tales concerning anybody will get no good out of this Course. He who speaks harshly, in a manner to grieve any one will gain nothing from these studies. The selfish man cannot approach the master's signet ring, cannot hold in his hand the magic wand, nor light the lamps of the Altar.

The master well put it when he said: "Before the eyes can see they must be incapable of tears; Before the ear can hear, it must have lost its sensitiveness; Before the voice can speak in the presence of the Masters, it must have lost the power to wound; Before the soul can stand in the presence of the Masters, its feet must be washed in the blood of the heart."

The Masters of Wisdom

BY ELLA L. LAYSON.

The masters are those exalted and powerful beings who have experienced and overcome all that relates to the lower worlds and, having transcended the illusions of matter and attained the state of holiness, are one with the Father. Hence the masters represent God in the sense they are the channels through which he works, and, as his agents, stand very close to us in all the relations of life.

Though most tenderly compassionate and loving, they have no power to withhold from us the trials and sufferings of life, nor would they if they could, since we learn by these bitter experiences to discriminate between the real things of life and the illusions of matter. The masters are ever near and from them our soul draws strength and sustenance as well as knowledge when we are susceptible to the vibrations of the higher planes.

In order to discern these Exalted Ones it is necessary to unfold the consciousness so as to form a link between the two worlds. Even then we shall not find the Master unless our whole heart goes out in earnest appeal for light and guidance on the path of spiritual attainment. Intense spiritual aspiration, meditation, reading and studying occult and spiritual literature, with close attention to the duties of life, will lead us to the path where the outstretched hand of the master awaits us.

Performance of duty involves self-control and concentration of

purpose, which brings the consciousness on the physical plane to a point, and when the consciousness has been centralized on one plane, it then expands and becomes new powers and faculties on a higher plane. This holds good on all the planes, and as the consciousness expands the power to express love broadens accordingly. Thus the disciple is expected to strictly observe Truth, Purity, Justice and Honor, and this attitude will draw to him the aid of the Teacher.

In all the details of our life and the things over which we have control, we should depend solely on our Higher Self or Divine Ego, but in all the larger things of life and the unfoldment of consciousness the Master's hand is there.

Knowledge and moral development should accompany the development of the psychic powers as power without knowledge and self control is dangerous, since forces operating on the higher planes are far more potent for good or evil and one's responsibility is correspondingly greater. And in this connection the performance of duty and service to others is of the utmost importance.

Love, sacrifice and ways of helpfulness toward others are sure means of spiritual attainment, and if faithfully put in practice one will awaken to the fact he has become a helper on the invisible planes as well as in the visible world.

Graniteville, Cal.

The New Aquarian Age

Or the Age of Something for Nothing

BY CATHERINE HOWARD THOMPSON

"I find my zenith doth depend upon
A most auspicious star, whose influence

If now I court not, but omit, my fortunes

Will forever after droop."

—The Tempest.

Astronomers tell us that by what is called the "Precession of the Equinoxes," the Sun recedes into a new Sign of the Zodiac every 2125 years, and astrologers say that when this takes place it brings new conditions to this earth and a new Dispensation according to the sign of the zodiac the Sun is in. When the Sun receded from Gemini "the Twins" into Taurus "the Bull" six thousand years ago we had the worship of bulls, kine and calves all over the world—witness today the sacred bulls of India and the worship of the Golden Calf by the Israelites—and when the Sun receded into Aries "the Ram" or "Lamb," we had the worship of lambs all over the world, and two thousand years ago, when the Sun receded into Pisces "the Fishes," a new gospel was promulgated by the twelve fishermen of Galilee.

Pisces is the twelfth and last sign of the Zodiac and governs the feet of the Grand Man of the heavens, and the feet are considered the least honorable of the several members of the body, although they represent understanding and deep intuition. Astrologers tell us that Pisces is a very unfortunate and a very dark

sign and governs the waters of the earth. To know how dark the sign is go out into the middle of the ocean and the waters will appear as black as ink, and if you look into their depths the darkness is so intense that the fish have lost their eyesight and their hearing, and during this age just closed mankind has been dragged through the waters of suffering, and they, too, have lost their spiritual eyesight and hearing and today have only five and a few six senses instead of seven. We are just emerging from "The Dark Ages" on this "Dark Planet," because the earth is the lowest of this chain of planets, and is the birthplace of unhappy and undeveloped souls. The tears that humanity has shed, all its sufferings and anguish of heart and mind and body, has been well called "the waters of affliction."

During this period man has conquered this element of water just as he will conquer the element of air and of materialism which water represents. He has descended to the depths of the ocean and laid cables along its bed, has even taken gold out of its waters and has brought steam, another form of water, up to its highest stage of usefulness, and steam has ushered in machinery and machinery is ushering in this new Aquarian Age, not the age of water this time, but the age of air and electricity, of science and spirit. The scientific mind is an entirely new

one and the last achievement of the race. At present it is in possession of but a few of us, and it requires a training which has not been accessible to the majority until recently. By it we are mastering the forces of the air, and by science are developing the powers of the Spirit. We have today compressed air and liquid air and liquid fuel (oil), and telepathy and telegraphy and mind cure and mental science and radium and electricity, which is going to take the place of steam and noise, and something light, bright and rapid is going to do away with everything heavy and dark; and last, but not least, we have our air machines, which are going to revolutionize the price of land. And we have a hundred cereals for man to eat to lighten up his body, and he will discard meat and alcohol, for it prevents the growth and expansion of his soul's forces. Vegetarianism is an antidote for intemperance, a disease of the nervous system which is brought about by exhaustion of the digestive organs, causing prostration, which again reacts on the moral nature and soul principle. This is often induced by some mental suffering such as anxiety, grief, fatigue, fear or pain, or through physical depletion caused by poor or insufficient nourishment. Intemperance is the most terrible phase of materialism mankind has yet to face and conquer, as it gives absolute liberty to all those millions of unseen degenerates on the astral plane who walk our streets and mingle unseen with us, and exist solely by what they draw from human beings. Even the death of the pleasure-seeking rich is a menace to so-

cietry, as they are not prepared to find congeniality in any other sphere. Legalized murders, too, are wrong, for the man goes out with hatred and revenge in his heart and then comes back and instigates another murder. But society in its ignorance and selfishness cries out: "This man is not fit to live." Then, is he fit to die? "NO." But what will you do with him? Build progressive institutions, not penitentiaries, and recognize that drunkenness and crime is a disease brought about by the terrible economic conditions existing today through the ignorance of our leaders and teachers, and the absence of the spirit of Christ among men. "My people are destroyed for lack of knowledge; their pastors have led them astray."

Milton says, "Millions of unseen beings walk this earth, both when we wake and when we sleep." But having come into what the Ancients called "The Lesser Golden Age," we are going to vanquish these "principalities of darkness," and they will take possession of a new planet now being prepared to receive them, and we will not look for gold in the earth, but in the hearts of the people, which will become the dwelling place of angels. We have come into the Sphinx configuration for 2,000 years, because when the Sun is in the Sign of the Man or "Son of Man," the Earth is polarized in Leo "the Lion," and these two configurations of Man and Lion form a Sphinx, which Lord Bacon says stands for science. The Sun also has its "Fall" in Aquarius, and the power of gold, the metal of the Sun, will have its fall like-

wise, for it has been this psychic power that has held back man's spiritual unfoldmen and, for a purpose, to develop the physical fist, as we must rise through matter into spirit, and by the power of machinery the earth has been flooded with a surplus of all the necessities of life; and, as what comes easy goes easy, it has brought about a condition of cheapness and of abundance which has induced the quality of "trust."

So this wonderful age of cheapness is going to be crowned by getting the greatest of gifts for nothing.

We shall then indeed be the "Sons of God," because we will be doing the will of God and not carrying out our own perverted, undeveloped wills. The past centuries have been formative, now comes the actual period of compliance with spiritual law. And as the air is about the most rapid of anything we know or, the suddenness and rapidity of this spiritual unfolding and the immense volume of it will be only equal to all the other marvels of this marvellous age. "Awake thou that sleepest and arise from the dead and Christ shall give thee life," is the Hosanna of this New Age.

Two angels flew over a city, and looking down they said, "Behold the dead," and until we are quickened or born of the spirit and bring forth "the fruits of the spirit," which are love, joy and peace, we are dead, just as the tree is dead until it puts forth its leaves and blossoms and fruit. Christ prophesied of this wonderful growth when he said, "First the blade, then the ear, and then the full corn in the ear," but "it doth

not yet appear what we shall be," and "as the wind bloweth where it listeth and we hear the sound thereof, but cannot tell from whence it cometh or whither it goeth, so is every one who is born of the spirit." We see the result, but the manner in which it was effected is incomprehensible to us, and is different in different persons. Christ or Christianity is a process by which man becomes transmuted into spirit and receives a divine nature. "But how are you going to get there?" it may be asked. By love for humanity and faith—there is no other way. You cannot even get there by works, "lest any man should boast," and the poor man often gets there first. You must daily and prayerfully "walk by faith and not by sight."

Among the forces at work today for the improvement of humanity, only religion has the power to permanently act on the character and regenerate the souls of so-called bad men and women and hold them in that risen condition. The nations of the world today are soulless.

Socialism and legislation propose to better house the poor, better educate their children, to limit their opportunities for drink and crime, but without religion there will be no spiritual strength to descend to posterity on which evolution depends; it will be the husk without the kernel. Modern religion must undergo reconstruction or perish. A readjustment, therefore, of religion is recognized as necessary, in order to enable it to embody the spirit of the new life which society is attaining. This rising, expanding life of the present era is gradually attaining

a consciousness of social ideals and realms which is genuinely religious. A prophetic religion gains moral insight through its leaders in advance of the masses and thereby becomes an effective moralizing agency.

The democracy and science of the present time demand great readjustments in the prevailing religious institutions. Men and nations have broken away from all moral laws and revolution and reconstruction must follow, for history always repeats itself. The moralization of religion moves forward with the practical and ethical development of the race. If the organized forms of religion appear barren today it is because a more vital religious consciousness will be found in other social movements which are not today recognized as being religious. Social religion is yet going to take its place with art, science and wisdom as one of the free manifestations of the birth of a higher human ego; for religion is more a life and a living than a system backed by political power. It is a series of daily actions which determine conduct. Its essence is a daily doing of good to one's fellow men. Religion is man's scientific duty to man. Thoughts make acts, acts form habits, habits develop character, character makes destiny and destiny is eternity. In religion good works never count, but in some unaccountable way a new life which was foreign before grows into one's experience and gives efficacy to good resolutions and good deeds; and the most that education can do is to lead one up to a point where one becomes the subject of non-

natural influences and is conscious of natural laws in the spiritual world and spiritual laws acting in the natural world.

The Sign Aquarius is a man pouring water out of a pitcher, emblematic of the way the Spirit of God is going to be poured out "for the healing of the nations." The prophet Joel says: "I will pour out my spirit upon all flesh." Man today is a spiritual being and must fulfill the law of the spirit. To be religious is a talent the most sacred there is, and when it has been proved by those who have been "saved" what can be done by the power of this greatest of talents, this risen spirit, this "Christ in You," it only shows what the possibilities of this new Aquarian age are, for it is the scientific age of the fulfillment of Bible prophecy and of the gradual unfoldment of the spirit of God amongst men.

Isaiah saw it when he spoke of the multitudes of "dry bones" that were going to stand up and have life put into them—in other words, "quickened"—and Daniel, the greatest of astrologers and prophets in looking forward said: "Blessed is the man that waiteth (holdeth back his birth) and cometh unto the 1335 day," which, being duly calculated, brings us down to the year of grace 1923, when this Golden Age will be fully ushered in.

The greatest characteristic of this age is the liberty and power of Thought, for Thought when intelligently applied is as powerful as water that you can, or electricity that you cannot, see, and acts far and near. This power is being used today to heal sickness, mental suffering and unhappiness,

and it is apparently the only power the people possess. Used consciously, you can "walk and not be weary, run and not faint," and it will be "marrow to thy bones" and you shall "renew your youth like the eagle" and "receive the desires of your heart." It is the elixir of life and the philosopher's stone.

In this age of abundance and colossal wealth with no possible way of spending it, and of continual overproduction, when millions of men and women are in need and are looking for work and cannot get it, all this proves that the people have outgrown their governments, and that the governments of the earth are no longer in touch with or able to promote the best interests of the masses and alleviate their terrible industrial sufferings, and, according to the law of demand and supply, therefore, a higher order of progressive democracy is even now knocking at our doors. The rising, expanding life of the present era is gradually attaining a consciousness of social ideals and realms which is genuinely religious; and with the gradual working out of democratic ideals in society and the application of scientific methods and results to the whole round of human interests and endeavors, there are hints of the rise of a great religion of science and democracy.

So, dear children, let us be patient just a little longer and have greater faith in the future and in each other, for this means greater trust, and then the reformation of all Trusts is certain, that new order of economic brotherhood which is unfolding on this Ameri-

can continent, the hidden purpose of which is to make things easy for the masses and to assist that future unfoldment and evolution which Christ said would be "Spiritual Consciousness." While it is one thing to believe in immortality, it is quite another thing to know that we possess a tender immortal soul that **must** be taken care of, for a man can lose his soul as easily as he can lose his reason or his bank account.

This wonderful birth of spirit into matter cannot take place in the spirit world; this treasure can only be found on these shores, and if we can possibly achieve this evolution in this present incarnation it will put us that much further ahead when we enter spirit life. So remember the gentle words of Jesus: "Seek and ye shall find, ask and it shall be given unto you."

Boston, Mass.

"WHEN I GO HOME"

When I go home, it will be evening,
And I will hear my own dear people
sing,

And see the lighted rooms, and take
my place,
As one of them, in that sweet time
of grace.

When I go home, I shall be very tired
Of struggling for the things that I
desired;

But I will be content to end my quest,
Gaining the best things, Peace and
Love and Rest.

When I go home, how sorry I shall be
Not to have brought more treasures
back with me!

Yet, though I be a failure, worn and
poor,
They will not turn me from my Father's door.

Marinne Farningham, in "Light."

Man May Conquer---If he Will

*Trust in thine own untried capacity
As thou wouldest trust in God Himself. Thy soul
Is but an emanation from the whole.
Thou dost not dream what forces lie in thee.
Vast and unfathomed as the deepest sea,
Thy silent mind, o'er diamond caves may roll.
Go seek them; and let Pilot Will control
Those passions which thy favoring winds may be

No man shall place a limit on thy strength;
Such triumphs as no mortal ever gained
May yet be thine if thou wilt but believe
In thy Creator and thyself. At length
Some feet will tread all heights now unattained,
Why not thine own? Press on. Achieve! Achieve!*

—Ella Wheeler Wilcox, in N. Y. American.

“Verily I say unto you, whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

“Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.” Matthew 18:19, 20.

“And Jesus said unto them,—Verily, I say unto you. If ye have faith and doubt not, ye shall not only do like this which is done to the fig tree, but also if ye shall say to this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

“And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.” Matthew 21: 21, 22.

“And Jesus said, all men are sons of God and if they live a holy life they always are at home with God.

“They see and understand the works of God, and in his sacred name they can perform these works.

“The virtues of the heavens are in God's hands, and every loyal son may use these virtues and these powers.

“Man is the delegate of God to do his will on earth, and man can heal the sick, control the spirits of the air, and raise the dead.

“Because I have the power to do these things is nothing strange. All men may gain the power to do these things; but they must conquer all the passions of the lower self; and they can conquer if they will.

“So man is God on earth, and he who honors God must honor man; for God and man are one, as father and the child are one.” —Aquarian Gospel 91:35, 41.

The Aquarian Gospel of Jesus the Christ

W. J. COLVILLE

Among the many truly remarkable and occasionally epoch-making books which have recently issued from the teeming press we know of no one quite so remarkable in its peculiar line as the Aquarian Gospel, which undertakes to give an account of the life of Jesus much ampler than any accepted version of the New Testament furnishes. Though a great deal of this marvellous narrative follows rather closely along familiar lines there are many instances where it shows a wide departure, chiefly by introducing matter of extreme interest noticeably absent from the well known gospels. The specially unique matter concerns the life of Jesus during the 17 or 18 years intervening between his appearance in the Temple at Jerusalem when twelve or thirteen years of age and his public appearance in Palestine as a teacher and healer of multitudes at the age of 30. The Aquarian Gospel claims to have been gathered from the Akashic Records, which constitute our planet's book of unfailing remembrance and which are open to the vision of a seer, though unknown to the ordinary observer and historian.

Among a great many intensely interesting and highly fascinating narratives with which the work abounds, the section describing the Council of the World's Seven Sages is certainly one of the most absorbing. These Seven Wise Men come from different lands,

each having a special message to deliver and each contributing something vital regarding the equitable adjustment of human rights and liberties. The Sages gather in a central council chamber when one age is passing into another, and each speaks of the special needs of the country he represents. Egypt, India, Persia, China, Assyria, Greece and Israel must all be represented. Into the midst of this august assemblage Jesus introduces words of wisdom which all alike can accept and follow, for he speaks of universal truth, adapted to all alike, regardless of creed or nationality, and also regardless of age or condition. As we continue the narrative and proceed to consider the several consecutive stages which led to Jesus becoming the great Master he eventually became, we find that he underwent every trial and temptation incidental to human progress; the book, therefore, is extremely valuable from a more than simply historical standpoint, for it clearly introduces to our notice the steps in initiation which lead to ultimate triumph over all earthly limitations. The wonderful Akashic records, from which this amazing narrative has been secured, are open to the scrutinizing vision of all who have truly developed the gifts of seership, but few are they in whom this vision is as yet largely unfolded, though we may expect it to develop as the race progresses.

In Memoriam

DR. LEVI H. DOWLING

LEVI—THE AKASHIC SEER

Born into this Life May 19, 1844, at Belleville Ohio

Passed out of this Life August 13, 1911, at Los Angeles, Cali.

He spent here 67 years, 2 months, 25 days

Levi, the Hierophant of the Aquarian Commonwealth, the seer, the sage, the philosopher, the humanitarian, has been called from his field of labor on this plane of life to carry on in other fields the unfoldment which shall progress from age to age until at last he shall come into at-one-ment with the Infinite Father.

His ever active efforts for the uplift and education of mankind would not submit to bodily restraint, and he wore out the physical manifestation in his unceasing labors. His custom was to rise at 3 or 4 o'clock in the morning, that in the quiet of the early hours he might more readily come in touch with the unseen things of life, and the many demands upon his time allowed of no rest during the day. He went to Chicago to attend to bringing out a new edition of the Aquarian Gospel, and the journey and the high altitude necessary in making it proved too much for a heart already weakened by over-work. After his return, on the morning of August 13th, while on the cars en route for a resting place in the foothills, accompanied

by his wife and son, the call came and without a moment's warning he closed his eyes upon this world and passed beyond the veil.

Services commemorating the new birth into another world of opportunity and progress were held at his late residence. On Wednesday evening, the 16th, they were for the "Inner circle" of students and workers. Its impressiveness will never be forgotten by those present. On Thursday morning the public services were held at the same place.

James M. Wishart, a friend of 30 years, took charge. Prayer was offered by Thos. Caunce, and touching tributes of respect were given by Dr. J. M. Peebles, Rev. C. C. Pierce and Dr. L. H. Worthington. The musical tribute was exceptionally fine. The orchestra, whose music the Doctor so loved, —Violin, Genevieve Bach Cuny; clarinet, Evelyn Bach; piano, Flora Coster; cello, Honore Bach,—rendered Cavalina, by Raff; and Genevieve Bach Cuny on the violin and Honore Bach on the cello, with muted strings, gave as a duet, "Sweet and Low," Barnaby.

Miss Anna Ethelyn Read sang "Abide with Me" (arranged by Shelley), accompanied by Mrs. L. R. Lyon.

Mrs. Agnes O. Jackimowicz sang "One Sweetly Solemn Thought" (Thomas), and Mr. Robt. Sudall also sang.

The body was placed in the receiving vault of the Rosedale Cemetery, and has since been cremated.

The Visions of Levi, the Seer and Teacher.

Collated from the Book of the Empire by Mrs. A. D. Patrick, Who Had Known Him for Thirty-five Years.

From boyhood Levi was a Gnostic, knew there was a fountain of infinite wisdom from which man could drink and thus possess all knowledge independent of the five senses; and he drank from that fountain, and walked and talked with the messengers of God from other planes, as he walked and talked with friends in the flesh.

When he was in the Silence at twenty years of age, the veil of the beyond was lifted by the Mystic Masters and they said to Levi: "The Masters have need of thee, put on the whole armor of God and wait. The time has come when the Empire of Peace must be established. The Capital City shall be built in security. Its foundation shall be laid in the solid rock, and shall stand forever. In the midst of this city shall arise a temple far surpassing in grandure the temple of Solomon; and this white city and this temple shall be built in the land overshadowed with wings, and where the mountains dip

into the sea." Levi told the vision, and repeated the message of the mystic Masters to his people; but they said, it is but a dream, and the incident passed as a tale that is told; but Levi treasured the message and the vision in his heart.

In 1894 Levi was in the silence, and the Masters of the council of wisdom came to him saying: "The hour is come when the good news of peace must be preached in all fullness." "Thou art Levi a teacher of all things." "Wait no longer, go, and as you go say to the children of men turn from your evil ways overcome the lions of the thresh-hold; Hypocrisy, Prejudice, and Unbelief. Put away forever every evil passion, habit, and desire, and prepare for the marriage supper of the Lamb, the time is near, the Empire of Peace is at hand." Again in the Silence in 1899, Levi was taken into the great Councils on other planes, and there it was revealed to him how he should organize councils on this plane, Councils of Wisdom, of Execution, of Light, of Strength. Every detail of the work was shown to him, even to the white robes that should be worn by each member of the councils when they were in session.

And thus was Levi guided in all his work and writings, until he grew strong enough to go at will into the silence, lifting the veil, beholding visions, drinking deep at the fountain of knowledge. Each day his powers grew stronger, and more beautiful lessons were given to his students. As his physical strength failed, and his earth life was closing he said the most wonderful visions of all his life had been given to him; things he himself was surprised to see and hear. But they were not for the children of earth.

Recollections

James M. Wishart.

Echoes of the past, laden with fond recollections, are constantly being reproduced in thought which, together with the grand lessons we are daily receiving, bring forth manifestations of Love Divine, and are so impressed upon me that I shall endeavor to give a brief outline of my acquaintance and association with our beloved brother and teacher, Levi, the Transcriber of the Aquarian Gospel. I undertake to make the following statements for the benefit of the brotherhood-at-large and if, by the few lines I shall pen, I may be able to intensify your love for our beloved teacher and his devoted wife and the cause for which they have struggled through life to establish, I shall feel that my words have not been in vain.

Thirty-two years ago I was invited to attend a protracted meeting, being held by the Christian Church at Ottumwa, Ia. At the opening of the meeting there appeared on the platform a young preacher, whose voice in song filled the house. The text of his sermon was, "What Shall I Do to Be Saved?" It was a powerful discourse and as his voice in song filled the house, so his voice in speech, with eloquence and love, filled the hearts and souls of all the congregation.

At the conclusion of the discourse I was introduced to the preacher, Brother Levi Dowling, as the Sunday School Superintendent of the state of Illinois. His preaching was such that at the termination of a six weeks'

meeting, many were added to the church and he was chosen as the permanent pastor. By his power as a preacher and worker, the Ottumwa church was built up from a struggling band of worshipers to a large and prosperous congregation. My home at the time was in Grinnell, Iowa, and although over thirty-five miles north, I often visited Brother Dowling, gathering great strength and inspiration from his work and labor of love.

In the year 1884 I moved to Topeka, Kas., and in the fall of the same year I noticed by the newspaper that one Levi Dowling, a Christian preacher, had entered into the temperance field as a lecturer and publisher for the Prohibitionists. I at once set out to find him. After a short time I located his home on Topeka avenue. I found him hard at work getting out matter for the Prohibition paper. At this time I was in the midst of a protracted meeting that had become almost too much for me to handle, and I endeavored to the best of my ability to persuade Brother Dowling to come and take the lead in the meeting. His temperance work was so pressing upon him, however, that had it not been for his loving and devoted wife taking up my cause, I fear I would have failed to enlist him in my evangelistic work. But, after due consideration, he agreed to be at the meeting the following night. True to his word, he and Sister Dowling were present. He preached to the delight and edification of all the congregation, and in less than two weeks from the beginning of his preaching, we built

a large tabernacle in Topeka in which we held our meetings for more than two months, preaching every night. It proved to be the largest and most successful meeting ever held in the state of Kansas by any Christian workers. Preaching at night and visiting the sick through the day and administering to their ailments, for besides being a Doctor of Divinity, Dr. Dowling was a first class Doctor of Medicine, being a graduate of two schools of medicine. By his faithful and devoted work many were encouraged and lifted out of beds of sickness and placed in the pathway of health and strength. Whether the sick were church members or not; rich or poor, black or white, Brother and Sister Dowling were ever willing to devote their time and effort to the alleviation of their suffering.

I notice that at the beginning of this article I said, "A young man." True, Brother Dowling was but 35 years of age—a young man, but an old preacher, being of a race of preachers. His father was one of the pioneer preachers of the Christian church. He had instilled into the young man's life, by the Spirit of the Living God, the great need of a reformation and the emancipation of the people from creeds and confessions of faith, into the truth as set forth by the life and testimony of Jesus.

At the age of 16, he became the pastor of a church in Indiana and before the end of his 19th year, he enlisted in the United States Army where, as chaplain, he served his country as a true soldier of the Cross.

At the close of the war he was called to fill a professorship in a

Christian college in the state of Indiana. Although young in years, he was old in knowledge, filled with the spirit of the Christ, hungering and thirsting after righteousness and wisdom, that he might be the better able to instruct all with whom he came in contact, of the Truth as it is in Christ.

As I had taken up mining as a business, for a few years I had drifted away from our dear Brother and Sister Dowling until four years ago we were by the goodness and love of our Heavenly Father, brought together again in this Sunland and Paradise of earth. Words are inadequate to express the gladness and soul rejoicings of being again united. I found that his great fountain of inexhaustible knowledge was overflowing and outpouring with new and old spiritual truths, with which, as a leverage, he was endeavoring to lift humanity to a higher and a grander life on this earth plane, thus harmonizing the souls and spirits of the children of men into perfect unity and tune with the Infinite God.

This profound scholar and teacher had been fitted and prepared for his work by education and close, constant fellowship with all that is good and high and holy, constantly following the example of the great Teacher, Jesus, the Christ, Son of the Living God. He had by the power and love of God, been called to a grand and noble work, of which the production of the Aquarian Gospel is ample proof, the teachings of which, if followed to the letter, will lead to a higher and nobler earth life. The lessons that

were daily brought forth by this master of righteousness, justice and truth, sparkle with all the radiance of inspiration, for in them is the Power of God, uplifting humanity out of darkness into light. They will lead the children of men into one great brotherhood under the changeless love of our Father and our God, when in truth and love we shall have exemplified their blessed teachings. When we shall have come in contact with the Christ life and when our earthly work is finished, we will be welcomed into that mansion where our loved ones are waiting and watching for us.

We had hoped that our brother, master and teacher, Levi, might be permitted to remain on this earth for many years in order, that from the inexhaustible storehouse of God's eternal fountain, he might bring to us,—not to us only, but to the great brotherhood, and the world at large—the inspiring words of life and love divine and by his forceful presentation and exemplification, lead the children of God into fuller submission and consecration to all the requirements of our ever-present and ever-loving Father. But his earth work is completed and the great Master Builder has called him into that blessed and eternal spirit life, where he has received the blessed welcome, "Well done, Levi, thou good and faithful one, enter into the Homeland, the Paradise of God. Join the association of the blessed angels, together with the spirits of the just made perfect, where peace and love shall reign throughout the ceaseless ages of eternity."

Pasadena, Cal.

W. C. Watson, M. D.

Dr. Dowling was loyal to his God and his country, and bravely served them both, only as a true soldier could, and he was loyal—loving to the great masters who have nourished him. He never disputed God, or degraded himself as to doubt his own eternal existence.

He was born with an appreciation and sense of the real and reasonable, and an inspiration to worship the beautiful and the true. He did not exploit impossible hells, or believe that there are such places. His Aquarian Gospel is the Messiah of sacred literature, and, like the Sermon on the Mount, it goes to the heart.

There was a mystery of the heavens under which he lived that clothed him with superior intellect and language and expression and glory of thought, and with incredible swiftness it came breaking through the darkness and silence of eternity, gleaming with light and sunshine and beauty, yielding sweet incense to the soul's deep yearning. Levi, master mind and master of his tongue. His words were never thoughtlessly, carelessly or unkindly spoken.

Dr. Dowling's faith was not built upon a religion of spiritual exercise, creeds and dogmas. He was but little concerned with matters of doctrine, but service and kindness were to him a divine system of the humanities; likewise health, happiness and a sense of fair play were valuable attributes.

Beloved. To follow his example, we must take heed to our ways and do the best we can and

be the best we can, and give others the best we have. This is human religion which consists in service and kindness, and whose final decision will stand the highest in the supreme court of all human procedure. If measures and means could be instituted and secured as easily as they are proposed, we could much better serve our interest for the good of humanity and carry out our plans and write the story of our success. The importance and significance of this was felt in the keenest sense by Dr. Dowling when he was "listening to God." He wanted him for himself and not for prosperity and the gifts God might bestow.

Dr. Dowling had a conscious communion with God, where it was nothing but God and the human soul on a spiritual mountain top, where the human and divine come together, an open and clear sky between the soul and God, where he had direct communion and spiritual immediacy.

Dr. Dowling possessed God consciousness of the divine presence. Moments when the world would dissolve, the earth fade and heaven open and reveal the eternal. His "seeking after God" was for God's own sake, and he found God in Christ by participation in his life and endeavoring to be like him, for Christ is God's love, revealed to the world by Enoch, Melchisidec and Jesus, each in their respective ages. According to God's own plan, Christianity has but one God, for it is the Christ, or God's love, shed abroad in the human heart. Religion has innumerable Gods and its believers may accept every one

and yet break every law of human kindness.

Dr. Dowling was prompt and just in action, kind in thoughts and brave to speak the words of truth. He had no selfish end to gain through human greed. He was a friend of the God whose voice spoke unto his most inmost soul, and to that voice he was obedient. With courage, patience, faithfulness and love he did the things he ought and gained a priceless heritage in wisdom, vision and power.

Our Father-God, grant that it may be ours to look to the same unfailing source and so live that it may indeed be ours to lessen sin and woe, ignorance and wretchedness, break the chains that bind the oppressed and turn the darkness into light.

Levi's great Christian example will continue to be an inspiration and will be felt in our midst with loving remembrance, while we walk in the same way and tread the same fair path to a higher revelation of God's glory.

His immediate presence always filled the souls of those who gathered about him with thrilling admiration to feast upon the garnered heaps of the richest harvesting of his intelligent reasoning; instead of desolation and ruin, he established beauty and peace and turned lives of estrangement into love.

He yielded to no man his sincere devotion and reverence to his Father-God, and from the cradle to the last he gave his life into his keeping.

The hand that rocks the cradle rules the world when rocked by

a Christian mother, and with outstretched arms he always remembered her cordial relationship. He pledged his life in sacred honor, in loyalty and in love to work out the great problems that perplex the world, for the uplift and regeneration of humanity. Not from duty alone, but from love to make clear the path that God's devoted people should not be estranged, but closer bound; and to help blaze the way that leads to sublimest heights.

Such was the earnestness of his pleading and public utterances for the brotherhood of man that they fell like benedictions from heaven, and his messages in the Aquarian Gospel of Jesus the Christ will be heralded in every city and hamlet throughout the land.

The earth shall rejoice, for the Lord reigneth, and everything shall come in God's appointed time. His declarations cannot die as they are unfolded in the Aquarian Gospel; they will expand and encompass the earth, for it inculcates the principles of justice and right.

The Aquarian Gospel's Ark of God's Covenant is the true temple of human liberty, never to be torn open by the all-absorbing and consuming greed for gold.

Who dare profane the immortal sentiments of our beloved leader, his righteous triumph or the purity of his heritage?

Whose pen or tongue dare defame or impair the value and virtue of that heritage since he has passed away, passed into possessions priceless and sacred?

He who said in the Aquarian Gospel, "Peace on earth and good will to every living thing," has

passed his commission into other hands. But his proclamation will be the emblem of the flag that will ever float in liberty's sky. And uplifted voices will proclaim it as their inheritance to the end of time, and it will not be sealed in silence, for none will refuse to speak, for they speak advisedly from the Aquarian Gospel.

Let us hope, my beloved, and remain faithful and fearless and steadfast and receive the inspiration of the ages as they came to him. We traveled with him here, and helped him battle with a crafty foe. At the door he is waiting for our coming.

The grave is not a line of demarcation to destroy thought or the life blood that will pulsate the living saints, ever throbbing with glorious tidings of an endless sympathetic life. To join and be greeted by the holy angel band and our dear friends, for we will know each other there, where affections never die and celestial grace will clothe us in Our Father's mansion, midst angels bright. "Glory be to the Father and the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end." Selah!

The angel of death has carried Levi safely over the peaceful river and his work will be praised in earth and sky and sea and to the name of the merciful and mighty God the praise will be ascribed. And over in the morning-land we will clasp his hand again, while his face will be kept in memory until we meet in the robes washed white as snow, where there is no more sorrow, parting, grief or pain, but ever-blessed and endless glory

of the soul midst rivers of delight.
And instead of buried hopes a life
of endless joy. Selah!

His life was not narrowed with
superstition.

From the world's great altar
stairs, he has passed up the heights
he sought, to the victory of life,
whose assets are worth more than
millions, where there are no differ-
ences to reconcile, and no severing
of the bonds of love, ere God's
purposes will be known, with a
higher revelation of His glory.

Dr. Dowling's nature was prac-
tical and matter of fact, with an
earnestness of soul that made his
work the best. He pleaded for
terms that would be fair to all,
and opposed illegal gains and
passed out, without a pocket in
his shroud or the shame of money.
He trusted the God of battle and
his decrees and gained a better
heritage. He knew the main line,
blazed the way and took his
chances. And with brains and grit
and a sincere heart he won and
made good in spite of opposition.
His genial hand-shake and friend-
liness; his honesty and aim at the
higher things in life were step-
ping stones to the final triumph
which he has attained.—Selah.

Dr. C. C. Pierce

"Somewhere among the charming
tales of Hawthorne is told the story
of the 'Great Stone Face.' Up
among the granite hills of old New
England, a great stone face is
carved in noble outline in the endur-
ing rock. A small boy looking at
it is impressed with the strength
and nobility of the titanic profile.
'Who,' said he to himself, 'among
men, looks as noble as that? Some-
day I shall see him.' And so

among men, began his quest to find
the living counterpart of the Great
Stone Face. Years passed and his
search had been in vain. Look
where he might he had never seen
the face for which he searched.

Once, a great preacher, had come
to the neighboring village, and the
boy had gone there eagerly saying
to himself, 'It may be this is he.'
But no the first glance showed that
his search had not ended. Once
a noted statesman had spoken, and
the boy had tramped weary miles
to see him, and perchance find the
face for which he was seeking.
Again he came away sadly dis-
appointed.

Thus it was as the hurrying
years sped on. The boy grew to
manhood, and to old age, ever
searching for the great face, and
never finding it, until at last his
life ended he lay in his casket, in
his last calm sleep.

Then it was, as his old friends
and neighbors gathered about him,
that they beheld in his calm and
noble features the human counter-
part of the Great Stone Face.

As I looked just now into the
casket where sleeps the earthly tab-
ernacle of our noble friend, Dr.
Dowling, as I looked upon his
strong and majestic features, I be-
held the face of one who has so
long looked into the glory of eter-
nal spiritual truth, that he has him-
self caught the very likeness of the
mighty realm of which he was a
part.

Dr. Dowling is not dead, but very
much more alive than ever, and
much more so than anyone of us.
He is here this very minute, truly
listening to what we say, participat-
ing in these services in which we
bid farewell to this tabernacle of
clay.

There has been little or no change for our beloved friend, save that he has now fully entered into that high and glorious spiritual realm from which he so frequently brought us, less schooled than he in these high and eternal things, the inspiring and inspired message.

Dr. Dowling was simply a soul in advance of the throng, a great high noble true soul, a pioneer, a seer, a prophet, calling back to us of slower heart the story of that uplifting vision which beckoned him on to better things.

In every mountain range there are a few peaks which lift themselves in solitary majesty up into the clearer atmosphere. When the morning sun dissipates the shadows of the night, he first kisses these majestic and solitary harbingers of the dawn, with that glory of the light which will soon break over the lowlands. Dr. Dowling was one of these beacon like peaks. From the serene heights of his noble soul and clear vision he had caught the first beams of the dawning day. We are still in the shadows, but they are the shadows of the coming morn, and the coming day. In faith, in prayer, in high aspiring thought, in loyalty to spiritual vision, and to heavens eternal truth, let us reach out our hands toward the dawn, and rise in the pathway of this noble man, to the possession of that light and life which has no end.

Los Angeles, Cal.

Rev. L. H. Worthington, D. D.

The passing away of a great statesman moves a whole nation to expressions of regret and much sympathy.

The passing away of a babe from its mother's arms to the land

of spirit causes great sorrow in the mother's heart, but also with a sense of joy because of the beautiful truth that the spirit child will grow and develop in the spirit to that perfection which belongs to pure entities. And thus the mother's grief is softened as she contemplates the wonderful things that belong to the spirit.

On the evening of August the 16th there was a company gathered at the home of the late Doctor Dowling, in Los Angeles, to pay tribute to his memory. The company was composed of mothers and fathers who had seen their children pass out to realms not seen by mortal eyes; also his students sat in the assembly. These students, many of them, were just entering the realm of occult lore and had only a dim conception of what it meant when they first heard that their beloved teacher and their ideal philosopher had passed out. Their souls seemed to be stunned. But behold the great change when the hour came for the assembling of the class that the Doctor had led from the rough materialistic plain to the wonderful heights of a perfect understanding of the souls and spirits of men. When the time came for expressions from any and all it was inspiring and it took on the part of sublime intelligences as they discoursed, not as men and women who had lost a friend and leader, but as men and women who had walked amid the fields eternal and seen the beauties of spiritual existence, as is only seen by those who have been initiated into the great White Lodge. Then came expressions of thankfulness for his life here as a brother and

for his profound philosophy as a Seer, and his wonderful ability to lead men to the mountain top where they could overlook the plains below and then on past the remaining clouds of the material and look, yes look, into and beyond, the astral, where the hush of the eternal spirit enables them to hear and know that spirit is sublime, eternal and deific. Thus these students talked and rejoiced as though the event was not a sad occasion, which it was not to those who understood.

And thus the scene closed at the home; not with sadness such as

is usually seen on such occasions, but with rejoicing that Dr. Dowling had lived and was still manifesting and living among those present. Even the beloved wife of Dr. Dowling caught the inspiration of the hour and was enabled to bear up under what hundreds and thousands have fallen.

In closing we can say of a truth that he is missed; but his work will continue even as the ages continue for spirit is eternal and his spirit was and is fixed to carry out a definite plan for the uplift of mankind.

San Diego, Cal.

What you would have your God give unto you, give unto men. The measure of your worth lies in your service unto men.

—*Aquarian Gospel.*

Is There a Divine Providence in the Affairs of Men? President Lincoln is quoted by Mr. Alfred King of New Jersey as having given expression to the following:

"That the Almighty does make use of human agencies and directly intervenes in human affairs is one of the plainest statements of the Bible. I have had so many evidences of his direction, so many instances when I have been controlled by some other power than my own will, that I cannot doubt that this power comes from above. I frequently see my way clear to a decision when I am conscious that I have no sufficient facts upon which to found it. But I cannot recall one instance in which I have followed my own judgment, founded upon such a decision, where the results have

been unsatisfactory; whereas, in almost every instance where I have yielded to the views of others I have had occasion to regret it. I am satisfied that when the Almighty wants me to do or not to do a particular thing He finds a way of letting me know it."

KEY THOUGHTS

"Restrain curiosity."

"Practice silence by abstaining from trivial speech."

"Observe all things with the desire to understand their spiritual significance."

"Restrain your impulses."

"Decide all questions from a standpoint of principle rather than personality."

"Enjoy the Fruits of the Spirit."—Mystic Scroll.

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RIGHT THINKING AND PURE LIVING IN A HEALTHY BODY

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AQUARIAN CONGRESS

Upon the call of the president, the Aquarian Congress gathered in special session on the evening of September 6. With hearts filled with love and reverence for the life and work of Levi, their beloved hierophant and teacher, and with earnest purpose that the work which he was sent to do and to which he gave such devoted effort should be carried forward, they called his faithful companion of many years and long-time scribe, Eva S. Dowling, to take the place left vacant. Under the title Leva, she will, by the help of the Eternal Masters and the direction of the Holy Spirit, take up the work.

It was felt by all the members of the Congress present that while Levi was no longer present with us in the flesh that his interest in the work was more intense than ever, because of his widened vision, and that from beyond the veil he would be able to send to us helpful influences, and as our lives unfolded we should become more and more conscious of the great inter-world work of which we are a part.

The ordination of the newly chosen hierophant will take place on "Robe Night of the Inner Circle," September 20th.

* * *

The work of the Aquarian Commonwealth will be continued at 503 South Figueroa street, Los Angeles, and at 814 Cornelia avenue, Chicago. This new center was established by Levi and Dr. Watson, treasurer and business manager, while on their recent trip there, and is in charge of the Rev. W. J. Jenkins. Copies of the Aquarian Gospel of Jesus the Christ and of the Introduction and index (under separate cover) may be obtained at either address. All orders for the typewritten lessons and inquiries regarding the Commonwealth should be addressed to Los Angeles as usual.

* * *

The Introduction written for the new edition of the Aquarian Gospel and the Topical Index for the same has been published in pamphlet form, making 24 pages, which can be slipped into the present edition for ready reference. This makes a valuable addition to the book, and one which

will be appreciated by every reader and student who has the present edition.

The Introduction contains some records taken from the unpublished manuscripts of Levi which are of surpassing interest, and now that he has gone from us will be more than ever cherished by everyone who loved the Gospel he brought to us from the same Akashic Records.

"Truth is eternal and cannot die," and the test of truth is the response found in the enlightened soul.

The words found in the Aquarian Gospel and in this Introduction need no sponsor, for they touch human life with an uplift that is its own attest.

The price of the Introduction and Index is 25 cents, postpaid. Address E. S. Dowling, 503 South Figueroa street.

* * *

At a meeting of the Council Apostolica, Mrs. A. D. Patrick was called to the presidency made vacant by the resignation of Dr. Peebles.

The Council also acted favorably upon the applications of Dr. L. H. Worthington, D. D. of San Diego, and of William Henry Hawkins of Rockford, Ill., for ordination as Aquarian ministers. Dr. Worthington has been actively associated with us at this center for some time. Brother Hawkins is a graduate of the Center at Rockford, Ill., where Councilor C. B. Lyman is in charge.

* * *

Our esteemed friend and sometime co-laborer, Dr. J. M. Peebles, has withdrawn from his active connection with the Aquarian

Commonwealth. He finds that his literary work and his large correspondence make such demands upon his time that he will have to withdraw more and more from his other engagements. He still follows all the various efforts that are being put forth to benefit humanity with his godspeed and prayerful interest.

* * *

Dr. L. H. Worthington, one of our councilors, has removed to San Diego, where he will offer his services as teacher and healer at 1641 E street.

* * *

Rev. David S. Speer of Rockford, Ills., an Aquarian Minister and Healer of Power, doubled the possibilities of his usefulness in life by taking unto himself a helpmeet. He and Miss Mabel H. Ralston of Brooklyn, N. Y., who is a devoted Christian and mission worker, were united in holy wedlock on July 13th.

Mr. and Mrs. Speer will devote their lives to the Aquarian work as teachers and healers.

* * *

Owing to the illness and subsequent passing away of Levi it was impossible to bring out the August number. This issue will complete the first year under the new name.

O do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle.

But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.—Phillips Brooks.

Friendship

BY LAURA PHIPPS

Friendship? Who is not familiar with this word? But of all the masses using it how few ever stop to delve into the depths and learn the true meaning of friendship!

All through life, from the little child at play to the grown man and woman, one has his friends. And yet there so often seems to be something lacking.

What is it that makes a child say, "I won't play any more"? Because he has no chance to express himself. The other is the stronger.

Why do school friends disagree and part? Lack of Freedom of Expression.

And then, again, in manhood and womanhood we see friendship often standing in the way of one's expressing his or her individuality.

True friendship doesn't wish to dominate. A friend should help us and not hinder us on our way. Else he is not truly our friend.

Then there is the one who does not resent being enslaved by one stronger than he, but passively gives in, and uses the other as a prop, until some day the friend deserts him, and then he sways back and forth and is caught up by every passing wind until something comes into his life that drives him to assert his individuality.

What, then, is true friendship? Companionship, not possession. If one is your friend, he wants to

do for you, not demand of you. He gives you your freedom knowing that is the only true way to gain freedom for himself. He gives you an opportunity to express your individuality, as well as seeking to express his own.

"Thine own wish, wish I thee." What sweeter message could a friend give you,

But I would not have you think I mean you should take your hands so entirely off your friend that you are not willing to show him the way when he asks it; only do not force yourself upon him and so stamp out his individuality.

Did I hear one grieving, "I haven't a friend to my name"? Know you not we are magnets and attract that which we have? Why, then, not be a friend such as you would have another be to you and attract a friend into your life?

"Asleep, awake, by night or day,
The friends you seek are seeking
you."

Friendship is an expression of harmony. Two people vibrating at the same rate come together and are friends—but one sometimes develops much faster than the other, and either he must recognize the separation and attract other friends in the new vibration or he stays with the other at the expense of his own individual progress.

But friendship need never terminate, providing mutuality of vibrations exists.

"True friends are the whole world to one another," but each alone must stand for the whole. Each must be able to do without the other before their union is complete.

"It takes a great soul to be a true friend." One does not know the true value of friendship until he understands how much he gives to him, to whom he gives a friend.

What is grander than soul friendship? Oh, for a friend who understands, to whom we may talk freely, as to ourselves; who knows us in all our moods; who knows our thought, even before wholly expressed; who draws from us our highest and makes us live up to the Christ within. One who will gently tell us of our faults, and we be big enough to thank him and amend the error. Truest friends often cut the deepest.

One in whom we may put perfect trust; whom we need never meet, or speak, or write to, or send gifts, to hold the friendship. One whom we always know just where to find.

One who will sit or walk with us an hour in perfect silence and never weary of our company. One who loves us enough to let us go. To let us turn to another rather than to him.

Such a one, it seems to me, is a friend in the highest sense, and Friendship like this must be born of God.

"Oh, the comfort, the inexpressible comfort, of feeling safe with a person.

"Having neither to weigh thoughts nor measure words, but pouring them all right out just as they are, chaff and grain together.

"Certain that a faithful hand will take and sift them, keep what is worth keeping and with the breath of kindness blow the rest away."

Boston, Mass.

POSTULATE

BY ALTON R. HARVEY.

Man is now so far advanced he no longer needs dogmas, sects or creeds. He wants the one truth, the one faith, the one Lord of all; the union of God and man.

"God is love." Man was created in his likeness. Somewhere within the recesses of the heart of each and every man a spark of that love may be found. What man most needs is to open wide the door and let in the sunlight of the Logos, bathe in the pure waters of the spirit of the Christ, cultivate and develop that divine likeness of the common parent of all; he who is no respecter of persons, the Creator and Preserver of the universe, the father of the black man, the red man, the yellow man, the brown man and the white man; he who is not mindful of man only, but of the birds of the air, the beasts of the field and the creeping things of earth.

When this likeness is fully developed man will say in all earnestness, "Thy Kingdom come, Thy will be done on earth as it is in Heaven;" "On earth peace, to man good will."

Whittier, Cal.

"The Sabbath: This day is consecrated unto God; but man serves God by serving man."

Physical Well Being - Soul Development

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"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you."—Bible.

"The body is the temple of the king and every soul a kingdom is."

—Aquarian Gospel.

"The fount of health is in your soul; it has a door locked fast; the key is faith.

"And everyone can have this key and may unlock the door and plunge into the healing fount and be made whole. According to your faith it shall be done."—Aquarian Gospel, 91: 14, 15, 17.

The Public Health. Much is being said and written in these days about the doctors of the old schools. Tens of thousands of people have unfolded to a point where they have ceased to run to them with every approaching ache. The result is a large curtailment of fees.

They must have been employing their leisure time in thinking, for in their recent meeting in Los Angeles they really became altruistic and devoted much of their time to problems of sanitation and conditions conserving the public health. Dr. Jno. B. Murphy, president of the association, is quoted as saying:

"It's the public's obligation to take care of its own health and sanitary conditions. The medical profession will show them the way.

"Preventive medicine is an altruistic method endorsed by the whole profession. It should be from an unselfish standpoint the

great work of the public, because the public is the greatest beneficiary.

"The public cannot appreciate the significance of cleanliness, of disease transmitting germs and the potency of preventive means unless they see the practical side and the cause and effect explained by those who know.

"Here is the free opportunity. It is cast upon you, and everyone should take advantage of it."

Plan World-Wide Instruction. The accounts in the daily newspapers showed that the paraphernalia used in giving these wonderful illustrations so that the layman, the housewife, and in fact, a child can thoroughly understand their importance, cost in the neighborhood of \$150,000 and was recently exhibited in Chicago to 400,000 people. Dr. Evans says he will not rest until every man, woman and child in the country has been instructed.

"The medical profession cannot secure the best sanitary conditions without the co-operation, if not the leadership, of the people.

The plan of bringing the public and the physician closer together will be extended to the widest scope. Every unselfish doctor will sow the seeds in that direction that will be planted in Los Angeles during the coming week.

Help the people to help themselves is the slogan. An opportunity of such vast import to the public seldom happens, and its educational features should interest

There will be opened the most complete sanitary demonstration ever shown west of the Rockies. The exhibition will be free to the public, and competent doctors will be on hand to explain.

Films showing the "Child Welfare Exhibit" will be loaned to the various moving picture theaters during convention week, so that the patrons may be enlightened.

Four sanitation demonstration cars will be open for inspection at the Arcade depot during the coming week. Two of the cars are from Louisiana; one, known as the California car, came yesterday from Sacramento, and the fourth is the National Red Cross car, which shows the means and manner of the first aid to the injured. Everything pertaining to sanitation, ventilation and the public health will be exhibited free. Large models of a farm house and a tenement are part of the car's equipment. Exhibits showing the effect of the pure food laws will also be made.

This is a movement that should receive the encouragement and support of every right-minded person, regardless of creeds or cults.

Last month we published something of the movement in England and we herewith give some account of the work being done in Austria.

A health campaign, in which the State, the large cities and the country districts are taking part, is being prosecuted in Austria.

A mass of literature on the sub-

ject is being widely circulated.

A large number of people are following the rules of health laid down by Dr. Karl Prondi, who advocates three meals a day, the last to be taken three hours before retiring to rest, and the whole to occupy not less than an hour and a half. Drinking at meals is condemned, but a good drink is allowed an hour afterward.

Smoking is regarded as unhealthy, but it is less injurious when indulged in after a meal. Ten to twenty minutes' sleep after the principal meal is recommended.

An air bath of ten minutes in an open window before going to bed is imposed and during sleep windows must be opened, in winter as well as in summer, even though it be necessary to heap on more bed clothing. Refreshing sleep means increased nerve force and in order to keep fit it is suggested that in summertime people should go to bed at 11 o'clock and rise at 6, while in winter the hours of sleep should be from 10 to 7.

We have tried in these columns to show the vital connection between physical well being and soul development, and every effort to raise the standard of the public health should be encouraged.

Neighbors

There is an idea abroad among moral people that they should make their neighbors good.

One person I have to make good: myself.

But my duty to my neighbor is much more nearly expressed by saying that I have to make him happy—if I may.

Robert Louis Stevenson.

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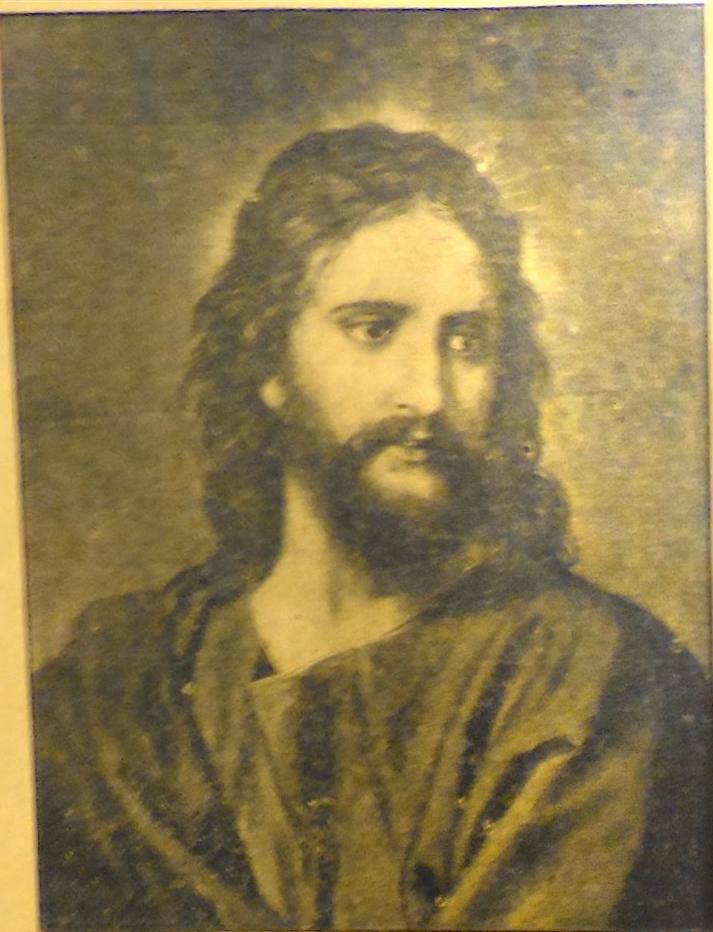
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The Aquarian Gospel of Jesus the Christ

Transcribed from the Book of God's Remembrance,
the Akashic Records.

By LEVI.

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